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January 5, 2005

File Number:

5577-304

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Elizabeth A. Stanek

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RESPONSE UNDER 37 C.F.R. 1.116 - EXPEDITED PROCEDURE - EXAMINING GROUP 2176

Attorney's Docket No. 5577-304/ RSW920000113US1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Hind et al.

Confirmation No.: 2854

Serial No.: 09/652,296

Group No.: 2176

Filed: August 31, 2000

Examiner: Nathan Hillery

For: ARRAY-BASED EXTENSIBLE DOCUMENT STORAGE FORMAT

Date: January 5, 2005 RECEIVED

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Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

JAN 0 5 2005

Sir:

Transmitted herewith is an AMENDMENT in the above-identified patent application.

Applicant claims small entity status. See 37 CFR §1.27.

No additional fee is required.

The fee has been calculated as shown below:

| (COL. 1) | | (COL. 2) | (COL. 3) | SMALL ENTITY | | OTHER THAN A SMALL ENTITY | |
|---|---|---|----------------------|--------------|---------------|---------------------------|---------------|
| | Claims Remaining After Amendment | Highest Number Previously Paid For | Present Extra | RATE | ADDIT. FEE | OR RATE | ADDIT. FEE |
| Total | 18 | 38 | = 0 | x 25= | \$ | x 50= | \$.00 |
| Indep | 6 | 11 | = 0 | x100= | \$ | x200= | \$.00 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | +180= | \$ | +360= | \$ |
| | | | Total Add. Fee \$ | | OR Total | \$ | |

^{*} If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

^{***} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

NO. 9778 P. 3

JAN. 5. 2005 12:28 PM MBS \$ 919 854-1401

Attorney Docket No.: 5577-304/R\$W920000113US1

Application Serial No.: 09/652,296

Filed: August 31, 2000

Page 2

□ Please charge my Deposit Account No. 09-0461 in the amount of \$ for
 □ A check in the amount \$ to cover _____ is enclosed.
 □ The Commissioner is hereby authorized to charge the appropriate fees associated with this communication or credit any overpayment to Deposit Account No. 09-0461.

Respectfully submitted,

Elizabeth A. Stanek Registration No. 48,568

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CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 CFR § 1.8

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Rosa Lee Brinson

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Rosa Lee Brinson

AMENDMENT AFTER FINAL

Sir:

Applicants provide the present Amendment to address the issues raised in the Advisory Action mailed November 8, 2004.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.